

Revelation 3:7-13 The Church at Philadelphia Speaker: Jeff Thompson

Prophe	etic Time Period: Around 1793 A.D. – The Rapture
The _	Church
Churc	h Name:
Philade	elphia = "the city of him who loves his brother"
The 5 F	Points of Fundamentalism:
- The I - The G - The B	nerrancy of Scripture iteral nature of the Biblical accounts deity of Jesus bodily resurrection and physical future return of Jesus substitutionary atonement of Jesus on the Cross
V.7: T	he titles Jesus gives Himself are intended to
	encourage believers to remain and ocused on the truth of His Word, knowing they will
k	be by Him.
V.8: Th	e "open door" refers to missionary work.
For a g	great and effective <u>door</u> has opened to me 1 Cor 16:9
Comi	mendation: They God's Word.
	e manifested Your name to the men whom You have given to of the world. They were Yours, You gave them to Me, and

they have kept Your word." - John 17:6

"By this all will know that you are My disciples, if you have love for one another." - John 13:35

Commendation: They love the of Jesus
"You shall not take the name of the Lord your God in vain" - Exodus 20:7
vain = emptiness, vanity, falsehood, nothingness, lying, emptiness of speech, worthlessness (of conduct)
V.10 // Commendation:
They've stayed to Jesus.
Jesus promises to keep them The Tribulation.
"hour" = hōra (an hour, a day, a season) "from" = ek (out of, from, by, away from) "dwell" = katoikeō (to dwell permanently)
But you, brethren, are not in darkness, so that this Day should overtake you as a thief 1 Thessalonians 5:4
For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ 1 Thessalonians 5:9
Criticism:
V.11 // Exhortation: ""
V.12: Jesus promises the overcomerin His eternal Kingdom.

See 1 Peter 1:13-25 for a summary of this letter.