



## Paul's Testimony (Part 2) Galatians 2:1-10

*For a more thorough understanding of the events described by Paul in Galatians 2:1-10, we recommend studying Acts 15:1-33*

**V.2:** The wisest way to approach difficult conversations is by seeking the Lord's \_\_\_\_\_ and \_\_\_\_\_.

*"...why do you test God by putting a yoke on the neck of the disciples (new believers) which neither our fathers nor we were able to bear?" - Acts 15:10 (Peter addressing the Jerusalem Council)*

*VV.7-9 may be more clearly understood by substituting the word "Gentiles" for "uncircumcised" and "Jews" for "circumcised", rendering the text as follows:*

*But on the contrary, when they saw that the gospel for the Gentiles had been committed to me, as the gospel for the Jews was to Peter (for He (the Holy Spirit) who worked effectively in Peter for the apostleship to the Jews also worked effectively in me toward the Gentiles), and when James, Cephas (Peter), and John, who seemed to be pillars (leaders of the Jerusalem church), perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the Jews.*

The Apostles in Jerusalem affirmed Paul's Gospel message and his ministry as an \_\_\_\_\_ to the \_\_\_\_\_.

We protect ourselves against false teaching by comparing every "word \_\_\_\_\_ God" to the Word \_\_\_\_\_ God.



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