

## I Am Jesus: The Olivet Discourse (Part 3) Matthew 24:29-35

"And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven." - Mark 13:27

| "Now when these things begin to happen, look up and lift up your<br>heads, because your redemption draws near." - Luke 21:28 |
|--|
| <b>V.30:</b> The takes place at the end of the 3.5-year Great Tribulation.   |
| "So you also, when you see these things happening, know that the kingdom of God is near." - Luke 21:31                       |
| VV.32-33: In the Bible, the fig tree is used as a type of  |
| (Cf. Hosea 9:10, Nahum 3:12, Zechariah 3:10, Joel 1:7 & 12, Jeremiah 8:13, Mark 11:12-14, Luke 13:6-9)                       |
| Jesus is teaching that the of political Israel will be a that end times events are very, very near.                          |

"...A desolate country whose soil is rich enough, but is given over wholly to weeds... a silent mournful expanse... a desolation... we never saw a human being on the whole route... hardly a tree or shrub anywhere. Even the olive tree and the cactus, those fast friends of a worthless soil, had almost deserted the country.

A fast walker could go outside the walls of Jerusalem and walk entirely around the city in an hour. I do not know how else to make one understand how small it is."

- Mark Twain's observations of Israel in 1867

| On<br>political nation.  | Israel was reborn as a   |
|--------------------------|--|
|                          | cal "generation" could be up to sus could rapture His Church   |
| political nation, includ | ohecies that require Israel to become a<br>ling Jerusalem, see our "Israel" teaching from<br>'s the End of the World As We Know It" on |
| The "kingdom of C        | God" refers to the literal   |
| and<br>at the Second Co  | of Jesus, which will take place ming.  |
|                          |  |