



I Am Jesus: The Triumphal Entry Luke 19:29b-44

See Matthew 21:1b-11, Mark 11:1b-10, & John 12:12-19 for parallel texts

VV.29b-35: Jesus was in _____ of His journey to the Cross.

"No one takes it from Me, but I lay it down of Myself." - John 10:18

All this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell the daughter of Zion, 'Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.' " - Matthew 21:4-5 (quoting Zechariah 9:9)

Jesus came in _____ at His First Coming but will return to make _____ at His Second Coming.

"...I am gentle and lowly in heart..." - Matthew 11:29

Contrast with Revelation 19:11-16

VV.37-38: The crowd affirms Jesus as _____.

This is the day the Lord has made; we will rejoice and be glad in it. Save now, I pray, O Lord; O Lord, I pray, send now prosperity. Blessed is he who comes in the name of the Lord!...

- Psalm 118:24-26

"Hosanna" = "Save now!"

"Hosanna in the highest!" - Matthew 21:9 & Mark 11:10

Matthew 21:9 & Mark 11:10 record the crowd affirming their belief that Jesus is the fulfillment of 2 Samuel 7:12-13 (Messiah coming from the line of David)

"The King of Israel!" - John 12:13

The crowd wanted _____ deliverance, when what they needed most was _____ deliverance.

V.40: There are many plans in a man's heart, nevertheless the Lord's counsel - that will stand. - Proverbs 19:21

V.42: For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. - Romans 11:25

"And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn." - Zechariah 12:10

Romans 9/10/11 chronicle Israel's past/present/future

"Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be 7 weeks and 62 weeks..." - Daniel 9:25

- "week" = "heptad" (a period of 7 years)
- The Jewish year is made up of 360 days
- Artaxerxes Longimanus (King of Babylon) gives the command to rebuild Jerusalem on March 14, 445 B.C.
- Jesus' Triumphal Entry takes place on April 6, 32 A.D.