

l Am Jesus: When Grace Meets The Guilty John 8:2-11

I love those who love me, and those who seek me diligently will find me. – Proverbs 8:17

"The man who commits adultery with another man's wife, he who commits adultery with his neighbor's wife, the adulterer and the adulteress, shall surely be put to death." – Leviticus 20:10

"If a man is found lying with a woman married to a husband, then both of them shall die - the man that lay with the woman, and the woman; so you shall put away the evil from Israel." – Leviticus 22:22

VV.3-6: If Jesus dismisses her sin, He will be violating

"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill." – Matthew 5:17

If Jesus agrees with The Law, that she should be stoned,

He will no longer be the "friend of _____

and will risk the wrath of ______.

Jesus reminds the accusers that The Law ______ them too.

"The hands of the witnesses shall be the first against him to put him to death, and afterward the hands of all the people. So you shall put away the evil from among you." - Deuteronomy 17:7

The Greek phrase "katō graphō", which appears in VV.6 & 8, can be reasonably rendered "wrote against".

V.8 is literally rendered, "He who is not capable of sinning the same way, let him throw a stone at her first."

O Lord, the hope of Israel, all who forsake You shall be ashamed. "Those who depart from Me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters." – Jeremiah 17:13

V.10: Jesus forgave and freed the woman without

_____ The Law.

"Woman" = "gyn \bar{e} " ("Ma'am") in Greek. It is a term of endearment used by Jesus to address His mother in John 2:4 & 19:26.

In V.11, "go and sin no more" is literally rendered, "Continue on this journey that you have begun today."

V.11: Jesus didn't set her free _____ sin – He set her free

_____ sin.

Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." - John 5:14

Jesus loves us just the way we _____ but He loves us

too much to ______ us just the way we are.

"Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it." – Matthew 7:13-14

...God did not send His Son into the world to condemn the world, but that the world through Him might be saved. – John 3:17

See Colossians 2:13-15