

Various Scriptures **A Biblical Perspective** on Abortion Speaker: Jeff Thompson

...God created man in his own image; he created him in the image of God; he created them male and female. - Genesis 1:27

... the LORD God formed the man out of the dust from the around and breathed the breath of life into his nostrils, and the man became a living being. - Genesis 2:7

God is the _____ of human life and, therefore,

has _____ over human life.

Whoever sheds human blood, by humans his blood will be shed, for God made humans in his image. - Genesis 9:6

Long before the Law was given to Israel, God declared murder a capital offense because He created humans

in His _____, making their lives _____.

The Lord abhors even the idea of sacrificing a child's life in the hopes of benefitting oneself.

Cf. Leviticus 18:21; Deuteronomy 12:31; 2 Chronicles 28:3; Psalm 106:38; Proverbs 6:16-17; Isaiah 57:3, 5; Jeremiah 7:30-31; 19:5; Ezekiel 16:20-21

God considers a child in ______ to have the same

value as a child ______ the womb.

For an exposition of Exodus 21:22-25, listen/watch this Bible study, beginning around the 17:30 mark:

gospelcity.ca/media/messages/building-a-godly-society-part-2

For God at work in the womb, see Job 10:11, 31:15: Psalm 139:13-14, 16; Jeremiah1:5; Isaiah 44:2, 24; 49:1,5; Luke 1:41, 44; Galatians 1:15; Ephesians 2:10.

God's involvement in the creation of human life

_____even _____.

Therefore, willfully intervening to end the development of human life at any stage is usurping God's authority over human life.

The _____ of _____ do not change the fact that the child's life is sacred because they are made in the image of God; they are "innocent blood," and only God has the authority to take their life.

...when Gentiles, who do not by nature have the law, (instinctively) do what the law demands, they are a law to themselves even though they do not have the law. They show that the work of (the code of conduct required by) the law is written on their hearts. Their consciences confirm this. Their competing thoughts either accuse or even excuse them... - Romans 2:14-15

And because they did not think it worthwhile to acknowledge God, God delivered them over to a corrupt mind so that they do what is not right. - Romans 1:28

Universal moral law demands we show care, not _____, toward those who are vulnerable and weak.

People were bringing little children to him in order that he might touch them, but the disciples rebuked them. When Jesus saw it, he was indianant and said to them, "Let the little children come to me. Don't stop them, because the kingdom of God belongs to such as these. Truly I tell you, whoever does not receive the kingdom of God like a little child will never enter it." - Mark 10:13-15